

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                             |
|--------|-----------------------------------|---------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | INNOCENT HEARTS SCHOOL                                              |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1631310                                                             |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 21295                                                               |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Cantt.-Jandiala Road, Diwali, Jalandhar, Jalandhar, PUNJAB - 144020 |
| 5      | PRINCIPAL NAME                    | SONALI MANOCHA                                                      |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.Ed., PGDCA                                                  |
| 7      | SCHOOL EMAIL ID                   | SCHOOL-CJR@IHGI.IN                                                  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01812270028                                                         |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                        |
|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://drive.google.com/file/d/1wgPbHOsDUEf3uajA1Fd5pcnAneKdCUvs/view">https://drive.google.com/file/d/1wgPbHOsDUEf3uajA1Fd5pcnAneKdCUvs/view</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://drive.google.com/file/d/1JbzYldo6h7GSq147hFRB7-xEHbP8eLPU/view">https://drive.google.com/file/d/1JbzYldo6h7GSq147hFRB7-xEHbP8eLPU/view</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://drive.google.com/file/d/1-Z09TvKvV03d3cSDdlanpMyF1Qla0LvY/view">https://drive.google.com/file/d/1-Z09TvKvV03d3cSDdlanpMyF1Qla0LvY/view</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://drive.google.com/file/d/1UvK8fCOiBOCQsWpkKh-Vksb9RqVAkPKg/view">https://drive.google.com/file/d/1UvK8fCOiBOCQsWpkKh-Vksb9RqVAkPKg/view</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://drive.google.com/file/d/1r9_oLW7-GZYE9zwvimN8dNzJe0O2yKg5/view">https://drive.google.com/file/d/1r9_oLW7-GZYE9zwvimN8dNzJe0O2yKg5/view</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://drive.google.com/file/d/1OXuty1lomQo6gf25ZY-Wq5PSTjVbX_83/view">https://drive.google.com/file/d/1OXuty1lomQo6gf25ZY-Wq5PSTjVbX_83/view</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://drive.google.com/file/d/1TsbCmUyU6cgTXYwia3BBN5eQ3GHNYaSu/view">https://drive.google.com/file/d/1TsbCmUyU6cgTXYwia3BBN5eQ3GHNYaSu/view</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://drive.google.com/file/d/1h9n7vpkbi7qHFzqv7uoxPQhvnllF4gFr/view">https://drive.google.com/file/d/1h9n7vpkbi7qHFzqv7uoxPQhvnllF4gFr/view</a> |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                                                                                        |
|--------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://innocenthearts.in/fee-struct-cjr/">https://innocenthearts.in/fee-struct-cjr/</a>                                                                                                                                                                                                           |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://innocenthearts.in/academic-calendar-cjr/?_gl=1%2A1cnzko9%2A_ga%2AMTA2NDQ1ODE5My4xNzcwOTY4MDQ5%2A_ga_1LCVC5KCRK%2AczE3ODk2MzM0OTkkbzE0.">https://innocenthearts.in/academic-calendar-cjr/?_gl=1%2A1cnzko9%2A_ga%2AMTA2NDQ1ODE5My4xNzcwOTY4MDQ5%2A_ga_1LCVC5KCRK%2AczE3ODk2MzM0OTkkbzE0.</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://innocenthearts.in/innocent-hearts-cantt-jandiala-road/cjr-smc/">https://innocenthearts.in/innocent-hearts-cantt-jandiala-road/cjr-smc/</a>                                                                                                                                                 |

|   |                                                                      |                                                                                                                                     |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://innocenthearts.in/ptsa-cjr-2/">https://innocenthearts.in/ptsa-cjr-2/</a>                                           |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://innocenthearts.in/mandatory-public-disclosure-cjr/">https://innocenthearts.in/mandatory-public-disclosure-cjr/</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS        |
|--------|--------------------------------------------|----------------|
| 1      | PRINCIPAL                                  | SONALI MANOCHA |
| 2      | TOTAL NO. OF TEACHERS                      | 43             |
|        | PGT                                        | 7              |
|        | TGT                                        | 11             |
|        | PRT                                        | 15             |
| 3      | TEACHERS SECTION RATIO                     | 1.58:1         |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1              |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1              |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                             |
|--------|------|----------------------------|------------------------|-----------------|-----------------------------------------------------|
| 1      | 2026 | 37                         | 37                     | 100             | Latest Board Result of the School (Session 2025-26) |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                                    |
|--------|------|----------------------------|------------------------|-----------------|------------------------------------------------------------|
| 1      | 2026 | 0                          | 0                      | 0               | not applicable (school is affiliated upto Secondary Level) |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                               |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 6070.3                                                                |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 30 & 48                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 127                                                               |
| 4      | INTERNET FACILITY                                                                           | YES                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 16                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 10                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/AXyNoMUrf0">https://youtu.be/AXyNoMUrf0</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME   | DESIGNATION | QUALIFICATION                                   |
|--------|----------------|-------------|-------------------------------------------------|
| 1      | SONALI MANOCHA | PRINCIPAL   | M.A., B.Ed., PGDCA                              |
| 2      | ANJU GUPTA     | PRT         | M.A., M.Ed., CTET 1                             |
| 3      | ANU            | TGT         | B.A., B.Ed.                                     |
| 4      | MUNISHA SHARMA | PGT         | M.Com., M.Ed., CTET 1, CTET 2, PSTET 1, PSTET 2 |

|    |                        |                  |                                                                      |
|----|------------------------|------------------|----------------------------------------------------------------------|
| 5  | POONAM CHHABRA         | PGT              | M.A., B.Ed., CTET 2                                                  |
| 6  | SONIA NAYYAR           | PRT              | B.A., NTT                                                            |
| 7  | SUNITA                 | PRT              | M.A., B.Ed.                                                          |
| 8  | TANYA GUJRAL           | PRT              | M.Com., B.Ed., CTET 1                                                |
| 9  | TARANJEET KAUR         | TGT              | B.A., B.Ed.                                                          |
| 10 | VEENA CHAWLA           | NTT              | B.Com., NTT, CTET 1                                                  |
| 11 | ANU BALA SHARMA        | PRT              | M.A., B.Ed., CTET 1                                                  |
| 12 | GEETU DADDAR           | NTT              | BA                                                                   |
| 13 | MEENU BALA             | PRT              | B.A., B.Ed., PGDCA, NTT                                              |
| 14 | SIKANDER KUMAR         | TGT              | DIPLOMA                                                              |
| 15 | ALKA PUNDHIR           | TGT              | M.A., B.Ed.                                                          |
| 16 | ANIL HANDA             | SPECIAL EDUCATOR | BA                                                                   |
| 17 | REEMA RANI             | PRT              | MA MUSIC INSTRUMENTAL                                                |
| 18 | AARTI                  | TGT              | B.Sc., B.Ed., CTET , CTET 2, PSTET 1, PSTET 2                        |
| 19 | SAHIL SHARMA           | OTHER            | 12                                                                   |
| 20 | PRABHJOT KAUR          | TGT              | B.Sc., B.Ed., CTET 1, PSTET 1                                        |
| 21 | RUCHI SHARMA           | TGT              | B.Sc., B.Ed., CTET 2, PSTET 2                                        |
| 22 | SUKHWINDER KAUR BADHAN | OTHER            | B.A., DIPLOMA IN LIBRARY SCIENCE, DIPLOMA IN BUSINESS ADMINISTRATION |
| 23 | SHELLY PAHWA           | PRT              | M.A., B.Ed., CTET 1                                                  |
| 24 | SEEMA KAUSHAL          | PRT              | B.A., B.Ed., PGDCA, NTT                                              |
| 25 | ANJALI AHUJA           | PRT              | M.A., B.Ed., CTET 1                                                  |
| 26 | VIJAY KUMAR            | PTI              | M.P.Ed, PGDCA                                                        |
| 27 | NAVJOT KAUR            | LIBRARIAN        | B.A., B.LIB., B.Ed.                                                  |
| 28 | NISHA                  | OTHER            | DIPLOMA                                                              |
| 29 | SHALINI                | PGT              | M.A., B.Ed., CTET 1, CTET 2                                          |
| 30 | JAGJIT KAUR            | PGT              | M.A, B.ED, CTET 2                                                    |
| 31 | SHIVANI KAUSHAL        | TGT              | B.A, BFA                                                             |
| 32 | SHIKHA BHARDWAJ        | OTHER            | MCA                                                                  |
| 33 | PARGATI                | NTT              | M.SC, PGDCA                                                          |
| 34 | PRABHJOT KAUR          | NTT              | DIPLOMA                                                              |
| 35 | GEETA                  | PRT              | M.A.                                                                 |
| 36 | SUCHI NAHAR            | NTT              | B.A, NTT                                                             |
| 37 | RAJNI                  | TGT              | B.A., B.Ed., PGDCA, CTET 1, CTET 2, PSTET 1                          |
| 38 | DEEPIKA KAPOOR         | NTT              | MBA, B.COM, B.Ed.                                                    |
| 39 | NITIKA KAPOOR          | NTT              | M.Com., B.ED.                                                        |
| 40 | VIPUL KAPOOR           | NTT              | MA                                                                   |
| 41 | GOLDY KHOSLA           | PRT              | M.A., B.Ed., PSTET 2                                                 |
| 42 | SUJEETA GILL           | PRT              | BCA                                                                  |
| 43 | DAVINDER KAUR          | PGT              | MCA                                                                  |
| 44 | SAPNA                  | OTHER            | B.Sc.                                                                |

|    |                 |                  |                                        |
|----|-----------------|------------------|----------------------------------------|
| 45 | SAKSHI SHARMA   | PGT              | M.Sc., B.Ed., CTET 2                   |
| 46 | AMRITA KAUR     | TGT              | B.Sc., B.Ed., CTET 1, CTET 2, PSTET 2  |
| 47 | REENA RANI      | PRT              | MCA, B.Ed.                             |
| 48 | GOLDY           | PTI              | B.P.Ed.                                |
| 49 | GARIMA JAIN     | PGT              | M.Com., B.Ed., CTET 2, PSTET 2, CA, CS |
| 50 | TIRATH SINGH    | WELLNESS TEACHER | PHD., UGC                              |
| 51 | ISHITA          | PRT              | M.A.                                   |
| 52 | KASHISH KHURANA | TGT              | M.Sc., B.Ed.                           |